## SHRI RAMSWAROUP MEMORIAL GROUP OF PROFESSIONAL COLLEGE, LUCKNOW

## ADMINISTRATIVE AUDIT

Dates of Audit - 12/11/2020

| SrNo | Particulars  | Very Good | Good     | Adequate | Inadequate | Remarks   |
|------|--|-----------|----------|----------|------------|---|
| 1    | Campus Area  |           | <b>V</b> |          |            |   |
| 1.1  | Facility for Physically Challenged including toilets |           |          | V        |            | 12.76 Acres (More than Norms<br>Needs Improvement<br>More lifts require |
| 1.2  | Lifts (Buildings with 3 or more floors)              |           |          | ~        |            | More lifts required   |
| 2    | Classrooms (as per requirements)                     | V         |          |          |            | 100000  |
| 3    | Tutorial Rooms (as per requirements)                 | <b>/</b>  |          |          | 1          |   |
| 4    | Smart Classrooms                                     |           |          | V        |            | One Per Department  |
| 5    | LCD Projectors in Class Rooms                        |           |          | V        |            |   |
| ,    | Faculty & Staff Rooms                                |           | V        |          |            |   |
| 7    | Workshops & Labs                                     |           |          |          |            |   |
| 7.1  | Labs for 1st Year Students                           |           | ~        |          |            |   |
| 7.2  | Labs for Other Than Ist Year Students                |           | ~        |          |            |   |
| 7.3  | Labs for PG Students                                 |           |          | ~        |            |   |
| 7.4  | Language Lab   |           |          | V        |            | Language SIN& HIW REGIME  |
| 7.5  | Computer Centre                                      |           | <b>/</b> |          |            | Honguage SIN& HIW Required  |
| 7.6  | Adequacy of Software & Printers                      |           |          | ~        |            | Tyw - James of Course   |
| 7.7  | No of PCs per student Ratio                          |           | ~        |          |            |   |
|      | Library  |           |          |          |            |   |
| 8.1  | Total Number of Titles & Volumes                     |           | ~        |          |            |   |
|      |  |           |          |          |            |   |

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| SrNo | Particulars                                | Very Good | Good     | Adequate | Inadequate | Remarks                  |
|------|--|-----------|----------|----------|------------|--------------------------|
| 8.2  | Area (as per requirements)                 | V         |          | 1 7 7    |            | Kenarks                  |
| 8.3  | Separate Reading Room for staff & Students |           | ~        |          |            | ,                        |
| 8.4  | Book Bank Scheme                           |           | ~        |          |            |                          |
| 8.5  | Number of Periodicals                      |           |          |          |            |                          |
| 8.6  | Library Automation Software                |           | ~        |          |            |                          |
| 9    | Auditorium                                 |           |          |          | V          | Only stage Available     |
| 10   | Seminar Halls                              |           | ~        |          |            | 0                        |
| 11   | Common Rooms (Boys)                        |           |          | ~        |            |                          |
| 12   | Common Room (Girls)                        |           |          | <u></u>  | , .        |                          |
| 13.1 | Washroom Facility (Male)                   |           | ~        |          |            |                          |
| 13.2 | Washroom Facility (Females)                |           | /        |          |            |                          |
| 14.1 | Parking (Four wheelers)                    |           |          | ~        |            | Weeds shed               |
| 14.2 | Parking (Two wheelers)                     |           |          | V        |            | Needs shed<br>Needs shed |
| 15   | Medical Facility                           |           | V        |          |            |                          |
| 15.1 | Health Centre                              |           | <u></u>  |          |            |                          |
| 15.2 | Ambulance in campus                        | <u></u>   | -        |          |            |                          |
| 15.3 | First Aid Facility                         |           | /        |          |            |                          |
| 16   | Security in Campus                         |           |          |          |            |                          |
| 16.1 | Wearing of Identity Card in Campus         |           | ~        |          |            |                          |
| 16.2 | CCTV                                       |           | <b>/</b> |          |            | More to install          |
| 16.3 | Centralized Public Announcing System       |           |          |          |            |                          |
| 16.4 | Fire Fighting Arrangements                 |           |          | ~        |            | Heed Improvements        |

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| Sr No | Particulars                                     | Very Good | Good     | Adequate | Inadequate | Remarks                      |
|-------|---|-----------|----------|----------|------------|------------------------------|
| 17    | Potable Water Facility                          |           | ~        |          |            |                              |
| 18    | Power Backup Facility                           | <u> </u>  |          |          |            |                              |
| 19    | Sports Facility                                 |           |          |          |            |                              |
| 19.1  | Outdoor Facility                                |           | <u></u>  |          |            |                              |
| 19.2  | Indoor Facility                                 |           | <b>/</b> |          |            |                              |
| 19.3  | Gymnasium                                       |           | /        |          |            |                              |
| 20    | Hostel (Boys)                                   |           |          |          |            |                              |
| 20.1  | Hostel Mess                                     |           | <u> </u> |          |            |                              |
| 20.2  | Washrooms                                       |           |          |          |            |                              |
| 20.3  | Common Room                                     |           | /        |          |            |                              |
| 2 I   | Hostel (Girls)                                  |           |          |          |            |                              |
| 21.1  | Hostel Mess                                     |           | /        |          |            |                              |
| 21.2  | Washrooms                                       |           | /        |          |            |                              |
| 21.3  | Common Room                                     |           | /        |          |            |                              |
| 24    | Transportation For Students                     |           |          |          |            |                              |
| 25    | Bank in Campus                                  | V         |          |          |            |                              |
| 26    | ATM in Campus                                   |           | /        |          |            | Not within campus            |
| 27    | Clubs for Students                              |           | ~        |          |            |                              |
| 28    | Cafeteria /Canteen Facilities                   |           | /        |          |            |                              |
| 29    | Central Photocopying Facility                   |           | /        |          |            | For students - only in liter |
| 0     | LAN & Internet Facility                         |           | ~        |          |            | 0                            |
| 30.1  | For Staff                                       |           |          |          |            |                              |
| 30.2  | For Students                                    |           |          |          |            |                              |
| 30.3  | Facility to conduct on-line meetings & webinars |           | ~        |          |            | More improvement needs       |

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| Sr No | Particulars                                       | Very Good | Good | Adequate | Inadequate | Remarks           |
|-------|---|-----------|------|----------|------------|-------------------|
| 31    | Display of Information for Students               |           | ~    | •        | •          |                   |
| 32    | Ragging Prohibition System                        | *         | ~    |          |            |                   |
| 33    | Grievance Redressal Mechanism                     |           | ~    |          |            |                   |
| 34    | ICC for Sexual Harassment of employees & students |           | /    |          |            |                   |
| 35    | ERP for Student/Parent interaction with College   |           |      | ~        |            |                   |
| 36    | Digital Payment Facility                          |           |      |          |            |                   |
| 37    | Waste Management                                  |           |      | /        |            |                   |
| 38    | Rain Water Harvesting                             |           |      |          |            |                   |
| 39    | Sewage Disposal System                            |           | (*   |          |            | Now Plant working |
| 40    | Approach Roads & Inside roads in Campus           |           |      |          |            |                   |
| 41    | Gardens   |           |      |          |            |                   |
| 42    | Overall Maintenance                               |           | /    |          |            |                   |

| General | Remarks: |
|---------|----------|
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**Presiding Officer** 

Date

External Member

Remarks of IQAC

1......Facilitis in Compuler castre to be imported 2...... Mora con Cameras should be installed

Signature

Director Shri Ramswaroop Lefficial Group of

Director Genera Professional Colleges Lucknow